
Khutbat E Ahmadiyya In Urdu Pdf

This Urdu version was compiled by the Ahmadiyya Muslim Community and is written by the author himself to introduce the first Urdu edition of Khutbat-E-Ahmadiyya and also to explain the basic teachings of the Ahmadiyya Muslim Community. The book is highly recommended for those who want to understand basic teachings of the Ahmadiyya Muslim Community. Besides, it is also a useful source for those who want to read further on the teachings of the Ahmadiyya Muslim Community. In his book, Wound of the Soul, world renowned political historian, Zafar Ali Ansari wrote that the redefinition of the Ahmadiyya as a non-Muslim sect in 1974 initiated a fear psychosis in Pakistan and turned it into the breeding ground of extremism and the absolute rule of the fundamentalist Jamat-i-Islami.[17] Hazrat Mirza Masroor Ahmadaba goes on to write, It is our responsibility to remain steadfast and move on. Now, given that we are recognised and treated like Muslims, more often than not, we do not want to let others to treat us like non-Muslims. Our faith lies in God and always will. We firmly believe that no matter what anyone may think, the Ahmadiyya Muslim Community is an integral part of the Islamic movement. Much of the opposition of the Ahmadiyya Muslim Community to the radical reformist and hardline parties such as the Jamat-i-Islami and the Tablighi Jamaat can be traced back to the fifties and sixties when the Khalifa of the Community, the Promised Messiahas and the founder of the movement, Hazrat Mirza Ghulam Ahmad was frequently beaten up by these parties for his beliefs on the basic tenets of Islam. The leading position of the Community remains a thorn in the flesh for the fundamentalist parties in Pakistan due to the fact that they fail to address the tenets of Islam which the Community upholds in its own life.

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the book has been translated into many languages and has been published worldwide in various parts of the world. it has been translated into urdu in 2003 and it has been published by the author himself in urdu. the urdu version of the book titled, khutbat-e-ahmadiya, has been published by the ahmadiyya muslim jamaat in pakistan. the urdu version of the book was titled, dast-e-ahmadiya. hazrat mirza ghulam ahmad (as) was born on 13th may 1835 in the

city of qadian, india. he was the son of mirza ahmad who was an educator. his father had been a close friend of mirza qadir (as), the son of mirza ghulam ahmad (as). mirza ahmad was much older than mirza ghulam ahmad (as) and had died when mirza ghulam ahmad (as) was 11 years old. mirza ahmad was mirza tahir ahmad before he became mirza ghulam ahmad (as). he was famous for his books on the religion of islam. mirza ahmad and mirza qadir (as) had many disagreements. this made mirza ghulam ahmad (as) to believe that mirza qadir

(as) was an ill-wisher of islam and a rebel. mirza ghulam ahmad (as) said: "it is better to separate from one's own brother." in 1880, mirza ahmad had moved to the punjab. he stayed there for the rest of his life. he left the first central leadership of the ahmadiyya muslim community to mirza ghulam ahmad (as). a large, 40,000-strong crowd of ahmadiyya muslims flocked to the south collett cemetery in surrey on saturday to attend a funeral for former scottish leader of the community and its most prominent figure, the late mirza ghulam ahmad. all

the speakers were from the ahmadiyya muslim jamaat community. all the speeches were about prophet muhammad (pbuh), hazrat mirza ghulam ahmad (as) and ahmadi muslims. the speakers reiterated the views of sir syed ahmad khan. 5ec8ef588b

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